



2009 SENATE DEMOCRAT LEGISLATIVE INTERNSHIP APPLICATION

NAME: _____ SS# _____

CURRENT ADDRESS:

PERMANENT ADDRESS:

PHONE: _____

E-MAIL: _____

COLLEGE/UNIVERSITY: _____

ACADEMIC YEAR: _____

MAJOR (S)/ MINOR (S): _____

GPA: _____

PARTY AFFILIATION: _____

WHAT MOTIVATED YOU TO CHOOSE YOUR MAJOR(S) AND MINOR(S)? _____

POST-GRADUATION PLANS: _____

CAMPUS ACTIVITIES (ORGANIZATION MEMBERSHIP, OFFICES HELD & OTHER NON-COURSE ACTIVITIES):

COMPUTER SKILLS (PROGRAMS & LEVEL OF PROFICIENCY): _____

GOVERNMENTAL AND/OR POLITICAL EXPERIENCE (CAMPAIGN VOLUNTEER WORK, APPOINTED OR ELECTED OFFICES HELD, CIVILIAN OR MILITARY EXPERIENCE, ETC.): _____

DESIGNATE THREE AREAS OF PUBLIC POLICY INTEREST (ENVIRONMENT, EDUCATION, MENTAL HEALTH, TAXATION, CRIME, ETC.) AND BRIEFLY DESCRIBE REASONS FOR INTEREST:

WOULD YOU NEED ASSISTANCE IN SECURING HOUSING IN THE INDIANAPOLIS AREA FOR THE DURATION OF THE LEGISLATIVE SESSION? _____

LIST NON-GOVERNMENTAL/NON-POLITICAL EMPLOYMENT:

1. EMPLOYER _____ POSITION _____ DATES OF EMPLOYMENT _____
ADDRESS _____
SUPERVISOR _____ PHONE # _____ E-MAIL _____

2. EMPLOYER _____ POSITION _____ DATES OF EMPLOYMENT _____
ADDRESS _____
SUPERVISOR _____ PHONE # _____ E-MAIL _____

IN ADDITION TO THE COMPLETED APPLICATION, PLEASE INCLUDE THE FOLLOWING:

- OFFICIAL COLLEGE OR UNIVERSITY TRANSCRIPT
- ONE RECENT ACADEMIC WRITING SAMPLE
- AN ESSAY (200-300 WORDS) DESCRIBING WHY YOU WANT TO BE AN INTERN
- A MINIMUM OF THREE LETTERS OF RECOMMENDATION FROM EMPLOYERS OR FACULTY MEMBERS (PLEASE ASK REFERENCES TO INCLUDE TELEPHONE CONTACT INFORMATION)

SEND THIS INFORMATION, ALONG WITH THIS COMPLETED APPLICATION, TO:

INTERN DIRECTOR
INDIANA SENATE DEMOCRATS
200 W WASHINGTON ST, RM 401
INDIANAPOLIS, IN 46204-2785

THIS INFORMATION MUST BE RECEIVED BY OCTOBER 17, 2008.

APPLICANTS WILL BE CONTACTED TO ARRANGE AN INTERVIEW, WHICH WILL TAKE PLACE IN ROOM 401 AT THE STATEHOUSE IN INDIANAPOLIS.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL OR EMAIL LAURA BAUMAN AT:

(317) 232-9506 OR 1-800-382-9467
LBAUMAN@IGA.IN.GOV